

<b>Subject:</b>	<b>Government Resources &amp; Waste Strategy: Extract from the proceedings of the Council Meeting held on the 31 January 2019</b>	
<b>Date of Meeting:</b>	<b>19 March 2019</b>	
<b>Report of:</b>	<b>Executive Lead Officer for Strategy, Governance &amp; Law</b>	
<b>Contact Officer:</b>	<b>Name: Mark Wall</b>	<b>Tel: 01273 291006</b>
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<b>Wards Affected:</b>	<b>All</b>	

**FOR GENERAL RELEASE**

***Action Required of the Environment, Transport & Sustainability Committee***

To receive the notice of motion referred from the Council for consideration.

**Recommendations:** That the Environment, Transport & Sustainability Committee be requested to commission a report that:

- Explores the options for re-negotiating the current PFI deal on waste and that as part of the report, the Council Administration reaffirms its commitment to collecting food waste;
- Explores the options for budgetary resources for a food waste pilot in 2019/20.

**BRIGHTON & HOVE CITY COUNCIL**

**COUNCIL**

**4.30pm 31 JANUARY 2019**

**COUNCIL CHAMBER - HOVE TOWN HALL**

**MINUTES**

**Present:** Councillors Simson (Chair), Phillips (Deputy Chair), Allen, Atkinson, Barford, Bell, Bennett, Bewick, Brown, Cattell, Chapman, Cobb, Daniel, Deane, Druitt, Gibson, Greenbaum, Hamilton, Hill, Horan, Hyde, Janio, Knight, Lewry, Littman, Mac Cafferty, Marsh, Meadows, Mears, Miller, Mitchell, Moonan, Morris, Nemeth, A Norman, K Norman, O'Quinn, Page, Peltzer Dunn, Platts, Robins, Sykes, Taylor, C Theobald, G Theobald, Wares, Wealls, West and Yates.

**PART ONE**

**68 THE FOLLOWING NOTICES OF MOTION HAVE BEEN SUBMITTED BY MEMBERS FOR CONSIDERATION:**

**(3) Government Resources & Waste Strategy**

68.25 The Mayor noted that an amendment had been submitted by the Green Group to the notice of motion and put it to the vote which was carried unanimously.

68.26 The Mayor then put the following motion as amended to the vote:

This council resolves:

(1) To ask the Chief Executive to write to the Secretary of State for the Environment, Food and Rural Affairs, requesting that:

- The target in the strategy for meeting 100% of plastic packaging to be reusable, compostable or recyclable from 2025 is brought forward, as the well-known issues around non-recyclable plastic need urgent action, alongside concerted action to reduce reliance on plastics.
- Weekly food waste collections for households in all local authority areas is also brought forward from the current timescale of 2023, and with sustainable sources of funding identified, as this would raise recycling rates by 5% nationally,
- Further information is provided on how the Government intends to incentivise weekly recycling collections while reducing general waste, in order to increase recycling rates;

- (2) That, in the absence of support from the Government this Council requests the Environment, Transport & Sustainability Committee to commission a report that:
- Explores the options for re-negotiating the current PFI deal on waste and that as part of the report, the Council Administration reaffirms its commitment to collecting food waste;
  - Explores the options for budgetary resources for a food waste pilot in 2019/20.

68.27 The Mayor confirmed that the motion had been agreed unanimously.

**NOTE:** A closure motion had been passed prior to the item being reached and therefore the amendment and motion were put straight to the vote by the Mayor without debate.

