

# Housing Management Panel: North Area

Date: **13 February 2020**

Time: **6.30pm**

Venue **Moulsecoomb Housing Centre**

Members: **Councillors:** Fowler (Chair), Ward Councillors for the Area, Delegates of Tenants Association in the area.

Contact: **Greg Weaver**  
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# AGENDA

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<b>41 APOLOGIES</b>	
<b>42 MINUTES OF THE PREVIOUS MEETING</b>	<b>5 - 8</b>
Minutes of the meeting held on 9 December 2019 (copy attached).	
Minutes for Housing Committee can be found at the following address:	
<a href="https://present.brighton-hove.gov.uk/ieListMeetings.aspx?Committeeld=1021">https://present.brighton-hove.gov.uk/ieListMeetings.aspx?Committeeld=1021</a>	
<b>43 CHAIR'S COMMUNICATIONS</b>	
<b>44 RESIDENTS QUESTION TIME</b>	<b>9 - 26</b>
Responses to items raised at the Tenant Only Meeting held on 17 December 2019 (copy attached).	
<b>45 HOUSING PERFORMANCE REPORT 3RD QUARTER</b>	<b>27 - 28</b>
Housing Performance Report Quarter 3 (Copy attached)	
<b>46 CITY WIDE REPORTS</b>	<b>29 - 46</b>
To <u>note</u> the minutes and reports of the following Committees and City Wide groups (copies attached):	
A. Home Group;	
B. Senior Housing Action Group;	
C. Business and Value for Money Meeting Minutes;	
D. Tenant Disability Network.	
<b>47 SERVICE IMPROVEMENT GROUPS</b>	<b>47 - 48</b>
Service Improvement Groups Information (Copy attached)	
<b>48 COMMUNITY ENGAGEMENT WORKSHOP</b>	
<b>49 TENANTS AND RESIDENTS ASSOCIATION UPDATES</b>	
<b>50 PROCUREMENT OF CONTRACT FOR SERVICING, REPAIR, MAINTENANCE AND INSTALLATION OF LIFTS</b>	<b>49 - 52</b>
Report to be provided by Miles Davidson (copy attached)	

**51 FUTURE REPAIRS UPDATE PROGRAMME UPDATE**

Verbal update provided by David Canham, Senior Programme Manager.

**52 GUEST SPEAKER: HOW WE CAN WORK TOGETHER WITH CITY CLEAN**

**53 ANY OTHER BUSINESS**

**FURTHER INFORMATION**

For further details and general enquiries about this meeting contact , (01273 291214, email [greg.weaver@brighton-hove.gov.uk](mailto:greg.weaver@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk)

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