

# Committee Meeting Agenda

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## **Children's Trust Board**

### **Meeting**

Tuesday, 6 June 2005 at 06:30 PM

### **Location**

Committee Rooms 2 and 3 BRIGHTON TOWN HALL

### **Chair**

### **Contact officer**

Lisa Johnson, telephone 29-1228

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## **Agenda (part one - public)**

01. Election of Chair.
02. Procedural Business.
03. Election of Deputy Chair.
04. Minutes of the meeting held on 24 January 2004.
05. Items to go forward to Council.