

## Committee Meeting Agenda

#### **Adult Social Care & Health Sub-Committee**

## **Meeting**

Tuesday, 2 February 2004 at 05:00 PM

#### Location

Committee Rooms 2 and 3 BRIGHTON TOWN HALL

#### Chair

Gerry Kielty

#### **Contact officer**

Caroline de Marco, telephone 1063

### Agenda (part one - public)

- 37. Procedural Business
- 38. Minutes of the meting held on 15 December 2003
- 39. People with Asperger Syndrome
- 40. Protection of Vulnerable Adults
- 40. Protection of Vulnerable Adults Appendix
- 41. Items to go forward to Council



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42. Home Care Services: Report on Monitoring Performance and Quality - report of Director of Housing and City Services - Exempt category 7